



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810
<http://www.andoverma.gov/cdp>

**BOARD OF HEALTH
MEETING AGENDA
Monday, June 15, 2020 at 6:00 P.M.
Remotely via Webex**

APPOINTMENTS AND HEARINGS

1. Peggy Kruse – IBC Representative for an Introduction
2. Cherie Monahan, Public Health Nurse – Program Update

APPROVAL OF MINUTES

3. May 11, 2020

DISCUSSION ITEMS

4. Set Meeting Schedule
5. Covid-19 Update

OLD BUSINESS

N/A

SUBDIVISION DEFINITIVE PLANS

N/A

SEPTIC SYSTEM VARIANCES/LOCAL UPGRADE APPROVAL

6. 11 Mohawk Rd. – SAS to be 4' above the water table, 5' required (Affirm Approval)
7. 38 Sheridan Rd. – Allow sieve analysis in lieu of percolation test (Affirm Approval)

STAFF REPORTS

8. Director's Report

9. Community Health Reports
Reports will be available at a later date.
10. Environmental Health Reports
Reports will be available at a later date.

BOARD MEMBER REPORTS

N/A

ADJOURNMENT

IMPORTANT DATES

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Board of Health will be conducted via remote participation. The virtual meeting will be broadcast on Comcast Channel 22 and Verizon Channel 45. Further, a video recording of the proceedings will be posted to the Town website as soon as possible after the meeting.